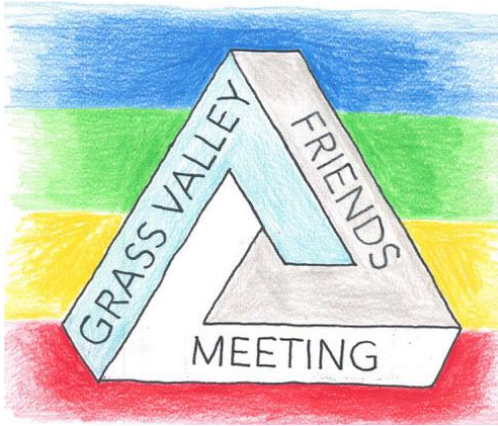




GRASS VALLEY FRIENDS MEETING

*Of the Religious Society of Friends in the Truth,
College Park Quarterly Meeting,
Pacific Yearly Meeting*

13075 Woolman Lane, Nevada City, CA 95959
Yulica Community, off Jones Bar Road,
Nevada City, CA 95959

Website: www.grassvalleyfriends.org

Email: grassvalleyfriends@gmail.com

First Days: 9:00am Singing at the Meeting House (in-person and zoom)

10:00 am Silent Meeting for Worship (in-person and zoom)

To receive the zoom link, grassvalleyfriends@gmail.com.

Newsletter, Sixth Month, 2025

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- **NO BUSINESS MEETING IN JULY**

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MEETING CALENDAR

First Sunday

- Program to be announced.

Second Sunday

- Hybrid Silent Meeting for Worship Meeting, Potluck and for Worship on the Occasion of Business.

Third Sunday

- Program to be announced.

Fourth Sunday

- Spiritual Life

Fifth Sunday

- On Fifth Sundays we hold a Family Meeting for Worship. *Children and adults gather and spend 20 minutes in storytelling, 20 minutes in singing and 20 minutes in silent worship.*

HAPPENING NOW

- Saturday, June 14, 2025, 2:00p.m. – 4:00p.m. “No Kings” event

- Thursday, June 19, 2025, 5:00p.m. **Potluck** at Ponderosa Pines hosted by David Bowman. See page 8 for details.
- Sunday, June 22, 2025: The Five Keys of the Peace Center with Preston and Joy
- Sunday, June 22, 12:30pm hybrid format. Mary Klein (former editor of [Western Friend](#)) will talk about our Western Quaker history on Sunday, June 22, 12:30pm hybrid format. See page 10 for details.

HAPPENING LATER

- July 2-6, 2025: FGC Young Adult and Youth Gathering, Clarkston, Michigan,
- **Sunday, July 10, 2025: NO Meeting for Worship for Business**
- July 11-16, 2025: Pacific Yearly Meeting Annual Session, Whittier College July 27: Gordon Starr, program feedback and suggestions
- Sunday, August 10, 2025, Potluck and Meeting for Worship for Business, 11:30a.m.
- Sunday, August 24, 2025, 11:30a.m., Don McCormick, worship sharing
- Sunday, September 28, 2025, 11:30a.m., Dorothy Henderson and Gordon Starr, Nonviolence

GLOSSARY- Abbreviations and terms used in the GVFM newsletter.

M&O: Ministry and Oversight
PacYM: Pacific Yearly Meeting
PHP: Pendle Hill Pamphlet
FGC: Friends General Conference
QEW: Quaker Earthcare Witness

QUNO: Quaker United Nations Office
FASE: Friends Association for Services to the Elderly
CPQM: College Park Quarterly Meeting
RSWR: Right Sharing of World Resource
UwN: Unity with Nature

Query: Friends practice of examining our souls and seeking clarity. These questions & exercises help to give time to seek truth about us and our spiritual condition and to tap into Divine insight.

Threshing Session: A meeting at a separate time specifically not for decision-making; normal practices of a Quaker meeting for business are relaxed so that Friends may speak more than once to an issue, speak to a point just made, or ask a question of a previous speaker.



Nisenan Land Acknowledgment

We acknowledge the Nisenan people are still here among us today, though they are nearly invisible, and their story continues to be excluded from history.

We understand we are on Nisenan land that was never ceded, and the original tribal families have yet to recover from the near genocide of their people.

As a resident or visitor in Nisenan land, we support the Nevada City Rancheria Nisenan tribe in efforts to stabilize their people as well as the campaign to restore tribal sovereignty through federal recognition.

For current news:
[CHIRP](#)

MINUTES & RECORD: Meeting for Worship for Business, Sunday, June 8, 2025

We met in a hybrid meeting in person at the meetinghouse and on Zoom.

Present: Dorothy Henderson, clerk; Jennifer Smith, recording clerk; Doug Hamm, Dianne Marshall, Arly Helm, Kathy McCreery, fosten wilson, Steve Borroum, Al Stahler, Lo Hamm, Judy Hamilton, Reed Hamilton, Lawren Giles, Stuart Smith, Peter O'Rourke, & Marilyn Guida

The Meeting opened with silent worship.

Clerks' Remarks and Query

- Query: What is one thing you are bringing to our Meeting for Worship for Business today to offer to this process?
- Friends spoke out of the silence:
 - I bring concern and care for others in our meeting who are not feeling well.
 - I think one thing that I bring is that I don't say too much.
 - I bring history.
 - I bring an increasing sense of humility.
 - I bring appreciation of the process to carry us through difficult times.
 - I bring ears that will hear and a heart that will listen and try to understand.

COMMITTEE REPORTS

(see reports appended, committee clerk is noted in bold)

Spirit and Witness: Amy Cooke (2024-2027), Stuart Smith (2023-2026), Reed Hamilton (2022-2025), Sharon Davisson (2022-2025), Dean Olson (2023-2026), Dorothy Henderson (ex-officio, GVFM Clerk)

Reed Hamilton gave the report, appended.

MINUTE 2025.06.01: Grass Valley Friends Meeting approves Chamba Cooke for the position of Nominating Committee for the term of 2025 - 2026.

Proposed Minute on Supporting the Nevada County Immigrant Rights Network:

- There was a lengthy discussion about the proposed minute on supporting the Nevada County Immigrant Rights Network. One Friend expressed concerns about how the minute supporting the Immigrant Rights Network is currently written, as a license for civil disobedience. This individual doesn't believe that the meeting should support civil disobedience.
- Another Friend appreciates the concerns, and believes we should define civil disobedience. It is not always violent. Civil disobedience can also be sitting down in the middle of violence.

- Another Friend acknowledged historical riots, though it is not the only way demonstrations take place. Bayard Rustin told us that there is the potential for very real violence in these demonstrations, and peace activists need to be a part of these demonstrations so the situation does not get out of hand.
- One Friend reflected on this not being just about protecting immigration, but it is about protecting the process, and that we should be a part of peaceful protests where due process is not being protected. We need due process for people to come into our country legally and should reflect this in any Minute that goes out from our Meeting.
- There is civil disobedience and there is civil disobedience. Quakers have founded and grown their religion through the use of civil disobedience. I appreciate that Quaker tradition and believe it is central to our beliefs.
- If we focus on violence, rather than civil vs. incivil disobedience, it might help us focus. How does this minute support Quaker values and practice and encourage our testimonies?
- Several members would like to add the phrase “utilizing our commitment to non-violence” to the last sentence of the Minute.
- A Friend expressed concern that we should not hinder arrests, or protect individuals from arrests, because it is where due process begins. We should be advocating for this administration to follow due process.
- Some people who are here have been “disappeared” and due process, such as a phone call, has not been followed.
- Another Friend brought up our Quaker history by not following the laws, when the laws are wrong, specifically with Quaker involvement in the Underground Railroad. When laws do not protect individuals, we should work to protect them because it is right.
- One Friend asked what the word “protection” meant to those who originally wrote the minute. It was clarified that this wording was taken from the Nevada County Immigrant Rights Network.
- Perhaps instead of the word “protection” we should use the word “witness.”
- Should we change the phrase to say “immigrants and others who are being denied due process?”
- Another concern was raised that immigrants do not get due process. If we say we support due process, we are cutting them out.
- According to the constitution, the 14th Amendment's Due Process Clause prevents state governments from depriving individuals of life, liberty, or property without following proper legal procedures or violating fundamental rights. This is also in the 5th Amendment.
- Is the meeting prepared to take illegal immigrants into the meeting house and potentially endanger the meeting by protecting them?
- We do not have the right to harbor immigrants in this meeting house being guests on Nisenan land. By saying we support this minute, we are potentially placing our meeting at risk with this administration, who is not committed to due process.

- We might need to bypass the Nevada County Immigrant Rights Network's tactics and instead support the importance of due process as laid out in the 5th and 14th Amendments. Possible wording could be “We affirm our unwavering support that the principle of due process, as guaranteed by the 5th and 14th Amendments, is central to our values in protecting life, liberty, and property.”
- It seems that this minute is not ready to be brought to the meeting. It should go back to Spirit and Witness to be further discerned.
- It’s important that the word “understanding” should be used.
- Queries for S&W: Why are we bringing this minute? What is our goal?

MINUTE (Seasoning until 8th Month): Grass Valley Friends Meeting releases Charity Bryson from membership in Grass Valley Friends Meeting. A certified letter notifying her of this release of membership was returned unopened.

Stewardship: Gordon Starr, Pat Phillips, Reed Hamilton, David Bowman. Dianne Marshall (ex-officio, Newsletter editor), Mary Starr (ex-officio, Treasurer), Don McCormick (ex-officio, Librarian), Hailey Wilson (ex-officio Tech Support).

Jennifer Smith read the report, appended.

Welcome: Peter O’Rourke (Website and Facebook coordinator), Kathy McCreery, Don McCormick, Pat Phillips, Cheryl Hendrickson, Cindy Bliss, Lo Hamm, Judy Hamilton (ex-officio email coordinator), Nancy Anderson (ex-officio directory clerk).

Peter O’Rourke gave the report, appended.

Nominating Committee: (*terms as noted*), Gordon Starr: 2022-2024, Judy Hamilton: 2022-2024, Dean Olson 2023-2025, fosten wilson 2024-2026.

Dorothy Henderson gave the report, appended, and approved the slate.

MINUTE 2025.06.02: Grass Valley Friends Meeting approves the 2025 - 2026 Nominating Slate of Committees and Officers.

Children’s Program: Keely McDonald, Doug Hamm, Judy Hamilton, Dean Olson, Reed Hamilton, Don McCormick, David Cowan, Lo Hamm.

No report was given.

OFFICER REPORTS and REPRESENTATIVE REPORTS

- **Treasurer:** No report given.
- **Pacific Yearly Meeting:** No report given.

- **College Park Quarterly Meeting:** No report given.
- **Interfaith Nevada County:** No report given.
- **Sharings from the wider Quaker world:**
 - Quakers at First Friends Church in Indianapolis, IN, have been actively working to intervene in death penalty cases in the state of Indiana. An [article on their ongoing efforts](#) was released by Indianapolis First Friends Church, on May 19, 2025. They are standing witness to this.
 - Reproductive Care Alternative Queries, from Kansas Meeting, will be made available in the library.

CLERK'S REMARKS:

- What makes the meeting really work? It's us listening respectfully and openly. This discernment today might have repercussions, and we should be sitting with this further and really listening. I am grateful to be brought to a place of deep discernment going forward.

ITEMS SEASONING or CARRIED OVER

MINUTE (Seasoning until 8th Month): Grass Valley Friends Meeting releases Charity Bryson from membership in Grass Valley Friends Meeting. A certified letter notifying her of this release of membership was returned unopened.

ANNOUNCEMENTS

- **Monday, June 9, Barry Crossno Potluck** - the FGC general secretary is coming to Gordon and Mary Starr's house for a community potluck. All in meeting are welcome.
- **Thursday, June 19 – Potluck** at David Bowman's clubhouse at Ponderosa Pines. Time TBA.
- **No July Meeting for Worship for Business:** There will be no meeting for worship for business in July. There will be a Meeting for Worship for Business in August.
- **Facebook:** please follow the Grass Valley Friends Meeting page or join the Facebook Grass Valley Friends Meeting group. If you share a post from the page, your friends will see it, and it helps our visibility. Follow this [link](#).
- **The 2023-2024 PacYM General Directory.** The directory is now available. The Directory is for use by members and attenders of monthly meetings and worship groups within Pacific Yearly Meeting and by Friends serving on Pacific Yearly Meeting committees. It is not to be shared beyond this community. Dorothy and Don have the new password for the PacYM Directory.
- **Carl Magruder:** You can follow Carl's healing journey on the CaringBridge.org website [HERE](#). Friends have also set up a daily Meeting for Healing from 7:30 to 8 am (Pacific) on Zoom [here](#) or contact Amy Cooke at amyisette@gmail.com for the link.
- **Contributions to Grass Valley Friends Meeting** are gratefully accepted. You can give by mailing a check to **Mary Starr Treasurer, 500 Butler Street, CA 95945**, or through Tithely on the website or our newsletter.

READING OF THE RECORD AND MINUTES

The record and the minutes were read, corrected, and approved.

If you are giving a report to GVFM, please send the actual report to the recording clerk at jenniferjksmith@gmail.com THE WEDNESDAY BEFORE MEETING FOR BUSINESS and share with both Dorothy and Jennifer.

GVFM Newsletter Reminder: Please have items into Dianne Marshall by the Tuesday following Meeting for Business at 10 am.

The Meeting closed with silent worship.

Respectfully recorded by Jennifer Smith, recording clerk.

APPENDICES:

- | | |
|--|------------------------------------|
| 1. Spirit and Witness Committee report | 5. Children's Committee report |
| 2. Stewardship Committee report | 6. Treasurer's Report |
| 3. Welcome Committee report | 7. Pacific Yearly Meeting report |
| 4. Nominating Committee report | 8. Interfaith Nevada County report |

Sixth Month Queries and Advices: Social and Civic Responsibility

In the words of William Penn, *"True godliness doesn't draw men out of the world, but enables them to live better in it and excites their endeavors to mend it."* Elsewhere he commented: *"It is a reproach to religion and government to suffer so much poverty and excess."*

Poverty within a wealthy society is unjust, cruel, and often linked to skin color, gender, and language. We must examine our own privilege and role in the economic order that deepens this disparity.

We value our part in shaping the laws of our country. Our task is to see that laws serve God's purposes and build a just social order.

If, by divine leading, our attention is focused on a law that is contrary to God's law, we must proceed with care.

What am I doing to carry my share of responsibility for the government of our community, nation, and world?
Am I persistent in my efforts to promote constructive change?

How do we attend to the suffering of others in our local community, in our state and nation, and in the world community? Do we try to understand the causes of suffering, and do we address them as a Meeting? How do we, individually and as a Meeting, support the organizations that work to bring the testimonies of Friends into reality in our society?

POTLUCK INVITATION!

Thursday, June 19, 2025

Time: 5:00p.m. – 7:30p.m.



Place: Ponderosa Pines, host – David Bowman
Address: 10135 Timberland Dr, Grass Valley, CA 95949
RSVP requested: 530-273-7418, <bowmandavid01@gmail.com>

JULY 4TH Faith Communities Unite for Climate

On July 4th at the parade in Grass Valley, several local climate groups that focus on different aspects of the crisis will join together to march as the Climate Champions. One group is Faith Communities Unite for Climate. The core members are from St. Patrick's Creation Care group and there will be other churches participating. represented. Some of us from our Meeting may be marching, identifying as Quakers by signs or shirts. All those interested can join a sign-making party on July 2nd or just join on the 4th. For more information contact Reed Hamilton at reedhamilton2@gmail.com.



← This button will take you to a secure site.

- Giving is easy! Click on the Give button above or go to grassvalleyfriends.org and click on "GIVE" You'll go to a secure site for donations. Monthly contributions are very important. *You may now change the dollar amount of your gift without making a new donation request!*
- Or mail your donation to **Mary Starr Treasurer, 500 Butler Street, CA 95945.**
Thank you.

FIND US ON FACEBOOK! [Grass Valley Friends Meeting Facebook link](#)

Are you a **Facebook** user? Do follow the Grass Valley Friends Meeting page or join the Facebook Grass Valley Friends Meeting group. When you share a post from the page, your friends will see it, and it helps our visibility.



GVFM Song Book available online

Are you at home and you want to join singing before Meeting for Worship? Here is the [link](#) to find our song book (Thank you, Gordon Starr, for making this possible.) Another way to find the song book is to go to our website, www.grassvalleyfriends.org and click on "Resources."

FOCUS on Newcomers' Experience ~ How to Be a Welcoming Friend

As we engage with newcomers, let's approach them with an open heart and mind, and ask questions that invite them to share their experiences and build relationships.

If you're an older Friend greeting a young adult:

- Avoid saying: Our meeting needs more young people. Are you new here?
- Say instead: Glad to meet you. I don't believe we've met. I'm Susan.

Why it matters:

Everyone likes to be seen as an individual in their wholeness, not as a token member of a group. The younger Friend may have been worshipping with you for years; you just hadn't noticed.

If you're a Friend of European descent greeting a person of African descent:

- Avoid saying: This must have been a very different kind of service than the ones you're used to.
- Say instead: How did you experience the worship this morning?

Why it matters:

The person of African descent might be a Quaker from another meeting—or from any number of other backgrounds. The open-ended question invites the possibility of a conversation about your shared experience of worship.

If you're a more able-bodied Friend greeting a person in a wheelchair:

- Avoid saying: How can I help you?
- Say instead: Would you like a cup of coffee or tea? I'd love a chance to chat with you, if you'd like.

Why it matters:

- The initial question focuses on a disability.
- The other is helpful, but says, "I'd like to talk with you, though I can understand if you have another agenda."

If you're greeting a person whose sexual orientation or gender identity is not readily apparent to you:

- Avoid saying: We have a very active lesbian community in our meeting. Let me introduce you to Beth.
- Say instead: Hi, my name's Jack, what's yours?

Why it matters:

- You cannot tell someone's sexual orientation or gender based on their appearance.
- Making assumptions emphasizes a perceived "otherness" or difference rather than the whole person.

DO introduce yourself, respect boundaries, be interested, and make friends!

- Adapted with permission from the Unitarian Universalist Association, www.uua.org/youngadults
- Discover more greetings: <https://www.fgcquaker.org/fgcresources/practical/outreach/becoming-a-welcoming-friend/>

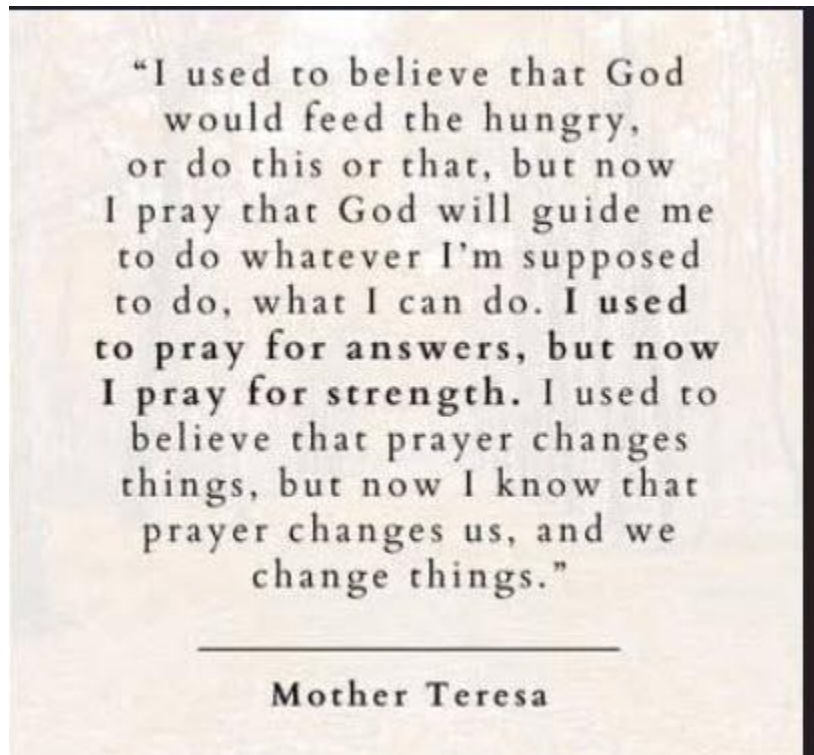
Invitation from San Jose Friends

Mary Klein (former editor of [Western Friend](#)) will talk about our Western Quaker history on Sunday, June 22, 12:30pm hybrid format. We will bury a time capsule at noon.

Our San Jose meeting, with the oldest Quaker meeting house west of Iowa, is considered the "Mother Meeting" of our Quarterly and Yearly Meetings. Joel and Hannah Bean, the founders of SJ Friends Meeting, are also the founders of "the modern liberal Quaker ethos" ([according to Chuck Fager](#)). Mary Klein wrote about [the Beans and "Beanite" history](#) in the "All Ages" section of the Jan/Feb issue of Western Friend, pages 24-25

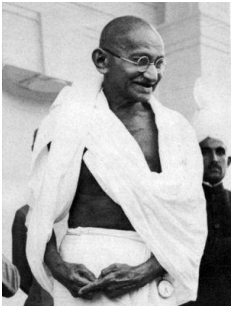
Hear more from Mary about this (for adults) on June 22. [Registration](#) for online worship works for the 12:30 talk. Get details at tinyurl.com/QuakerHistorySJ. Also all are welcome to join our 10am [hybrid worship](#) and 11:30 potluck meal. [Register](#) for online access to the talk.

This is one of the monthly events that San Jose Friends are organizing to celebrate the 140th anniversary year of our historic meeting house (built in 1885 by the Beans and their followers). Special activities continue on the 4th Sunday of every month to April. See tinyurl.com/140th for the full year's plans and public events.



WHAT IS CIVIL DISOBEDIENCE?

Civil disobedience, the refusal to obey the demands or commands of a government or occupying power, without resorting to violence or active measures of opposition; its usual purpose is to force [concessions](#) from the government or occupying power. Civil disobedience has been a major tactic and [philosophy](#) of [nationalist](#) movements in Africa and India, in the [American civil rights movement](#), and of labor, anti-war, and other social movements in many countries.



[Mahatma Gandhi](#)
Indian leader



[Julia Butterfly Hill](#)
American activist



[Martin Luther King](#)
Theologian, Leader



[Henry David Thoreau](#)
American writer



[Ingrid Lakey](#)
Co-founder of the [Earth Quaker Action Team \(EQAT\)](#)

Key Aspects of Martin Luther King's Civil Disobedience:

- **Justification of Disobedience:** King argued that disobedience to unjust laws is not only permissible but also a moral obligation. He distinguished between just laws that uphold human dignity and unjust laws that perpetuate discrimination or oppression.
- **Non-Violent Resistance:** King strongly advocated for non-violent resistance, emphasizing that while breaking unjust laws, one should do so openly and with a willingness to accept the consequences.
- **Duty to Accept Punishment:** King believed that those who break unjust laws should be willing to accept punishment as a way to highlight the injustice of the law.
- **Inspiring Collective Action:** King's use of civil disobedience, such as the Montgomery bus boycott and the [March on Washington](#), helped inspire large-scale movements for social change.
- **Shifting Public Opinion:** King's actions, including his speeches and writings, helped to shift public opinion and create pressure for reform, leading to the passage of landmark civil rights legislation.



The truth is...

I don't want more power-hungry men in suits
making decisions rooted in greed and
disconnection.

I want a circle of indigenous grandmothers—
women who carry the memory of the land,
the language of the stars,
and the wisdom of what it means to care for the
next seven generations.

Women who know that leadership is sacred,
that power is stewardship,
and that healing the world begins with listening.

Let the old systems crumble.

Let the council rise.

We remember the way forward. ~ Ella



Join a “NO KINGS” Protest Near You on JUNE 14

We of the “Quaker Call to Action” are led to call Friends’ attention to the “NO KINGS” day of nationwide actions on Saturday, June 14. These nonviolent demonstrations, organized by Indivisible and a wide coalition of pro-democracy groups, have been designed to counter President Trump’s big military parade in Washington, DC. These protests will convey a clear rejection of the attempt by Donald Trump and his allies to destroy American democracy and to engineer an authoritarian takeover of our government. There are many hundreds of demonstrations planned to cover all 50 U.S. states.

We highlight Indivisible’s commitment to nonviolence as expressed in this statement: “We reject all forms of political violence and intimidation, no matter the source or the target.” [From Indivisible’s website, “Indivisible’s Commitment to Nonviolence.”]

We suggest that Friends participate in local “No Kings” actions with messages identifying yourselves as Quakers and expressing support for justice, democracy, and nonviolence.

To locate a “No Kings Day” event near you:

1. Go to www.nokings.org
2. Scroll down past “In America, We Don’t Do Kings” and past “On June 14, We Rise Up.”
3. You will come to “Find an Event Near You on the Map Below.”

4. Zoom in on your Location to locate nearby action sites.

In the Spirit, **THE QUAKER CALL NATIONAL STEERING COMMITTEE**
Marian Beane, Bruce Birchard, Lauren Brownlee, Diana Hadley, Dale Keairns, Von
Keairns, Mary Ellen McNish, Jim Waddington, and Michael Wajda (clerk)

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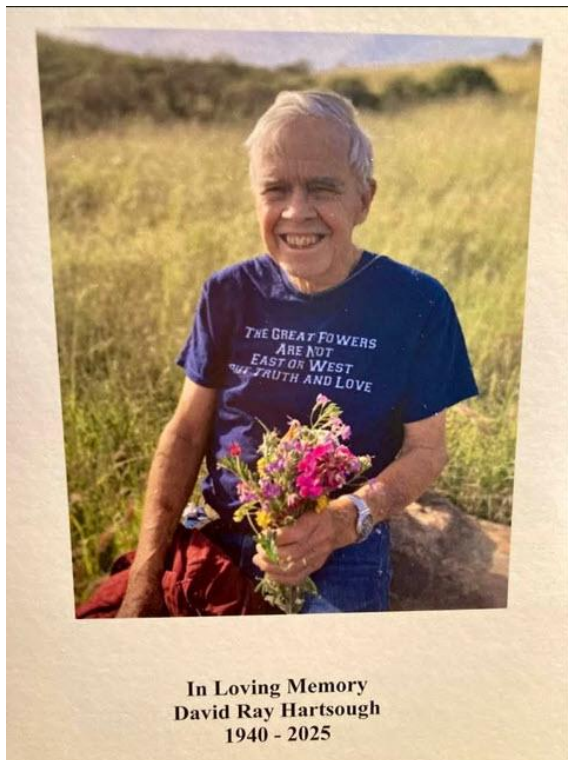
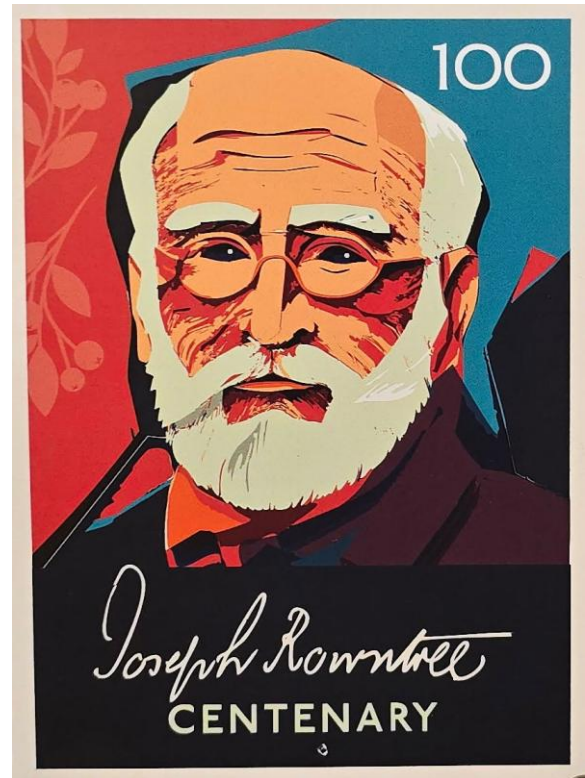
I fear the Trump administration will plant violent protesters among our peaceful protests. They will use this as an excuse to use force against us. From this moment forward, at every protest, we must do the following:
The moment violence or property damage begins, EVERY OTHER PROTESTER must immediately sit on the floor or the ground in silence, with signs down. The media needs to film this. This will reveal paid fake thugs posing as protesters becoming violent. The sitting down must spread like a "wave" in a football stadium throughout the crowd of protesters. Local police officers will immediately see WHO is doing the damage, and the rest of us will demonstrate our non-violent innocence and retain our Constitutional right to peaceful protest. Retweet, repost, and shout it from the rooftops at every protest you attend. #Gandhi #passiveresistance #pacifists

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Joseph Rowntree, Centenary

Joseph Rowntree (24 May 1836 – 24 February 1925) was Joseph Rowntree was a visionary Quaker businessman and social reformer. He built New Earswick, a village in York, for people on low incomes, including staff who worked in his factory, giving them access to decent homes at affordable rents. Rowntree is best known for being a champion of social reform, and a chocolatier at the family business—one of the most important in Britain. It made Kit Kat, Aero and Quality Street chocolates. He had a reputation for ensuring that his factory workers were paid fair wages. Rowntree was particularly known for his work to improve the quality of life for people living in York through the provision of affordable, decent housing and recreational facilities. Even as a powerful businessman, he was deeply interested in improving the quality of life of his employees; this led to him becoming a philanthropist, pursuing many charitable causes.



WAGING PEACE Overview

David Hartsough knows how to get in the way. He has used his body to block Navy ships headed for Vietnam and trains loaded with munitions on their way to El Salvador and Nicaragua. He has crossed borders to meet “the enemy” in East Berlin, Castro’s Cuba, and present-day Iran. He has marched with mothers confronting a violent regime in Guatemala and stood with refugees threatened by death squads in the Philippines.

Waging Peace is a testament to the difference one person can make. Hartsough’s stories inspire, educate, and encourage readers to find ways to work for a more just and peaceful world. Inspired by the examples of Mahatma Gandhi and Martin Luther King Jr., Hartsough has spent his life experimenting with the power of active nonviolence. It is the story of one man’s effort to live as though we were all brothers and sisters.

GVFM CONTACT INFORMATION: 2025- 2026 Committees and Officers

All committee members serve one-year terms with the exception of Spirit and Witness (3-year term) and Nominating (2-year term). Names in bold are current committee clerks and conveners for the new term.

Stewardship: **Gordon Starr**, Pat Phillips, Reed Hamilton, David Bowman. Dianne Marshall (ex-officio, Newsletter editor), Mary Starr (ex-officio, Treasurer), Don McCormick (ex-officio, Librarian), Hailey Wilson (ex-officio Tech Support).

Welcome: **Pete O'Rourke** (ex-officio, Website and Facebook coordinator), Kathy McCreery, Don McCormick, Pat Phillips, Cindy Bliss, Lo Hamm, Judy Hamilton (ex-officio email coordinator), Nancy Anderson (ex-officio directory clerk).

Spirit and Witness: **Amy Cooke**, 2024-2027, Stuart Smith, 2025-2026, Reed Hamilton, 2025-2028, Dean Olson, 2024-2027, Doug Hamm, 2025-2026, Dorothy Henderson, 2026 (ex-officio, GVFM Clerk), Gordon Starr (ex-officio, elder to the clerk).

Religious Education: **Judy Hamilton**, Doug Hamm, Dean Olson, Reed Hamilton, Don McCormick, Keely McDonald, Lo Hamm. Substitutes: Gordon Bishop, Gordon Starr, Alan Stahler. Fifth Sunday reader: Anita McCormick

Offices:

Clerk: Dorothy Henderson (530-575-5988)
dorothyjohenderson@gmail.com

Elder to Clerk: Gordon Starr (530-878-1237)
gstarr121@aol.com

Recording Clerk: Jennifer Smith (916-663-3539)
sewsmitharts@yahoo.com

Newsletter Editor: Dianne Marshall (530-274-1922)
dmarshall@pacific.net

Newsletter Distributor: Pat Phillips ((530-913-1338) pephillips1949@gmail.com

Email Coordinator: Judy Hamilton (530-277-8818)
judywestonhamilton@gmail.com

Treasurer: Mary Starr (530-878-1237)
mstarr2133@aol.com

Tech Support: Hailey Wilson (530-265-6533)
seahorseleaf@protonmail.com

Website/Facebook Coordinator: Peter O'Rourke (209-291-8211) peterorourke2001@yahoo.com

Librarians: Don McCormick(310-597-9469) donmccormick2@gmail.com, Judy Hamilton, Judy Hamilton (530-277-8818) judywestonhamilton@gmail.com, Kathy McCreery (530-265-6533) fwkm@protonmail.com

Co-Recorders/Archivists: Amy Cooke (530-559-9158) amyliette@gmail.com, Kathy McCreery (530-265-6533) fwkm@protonmail.com

Directory Clerk: Nancy Anderson (530-364-8351)
ntowhee@gmail.com

Mail Clerk: Dean Olson(530-270-9366)
deanolson44@gmail.com

Representatives:

Please note: Most organizations no longer have representatives from GVFM. The following are exceptions:

Interfaith Nevada County: Dianne Marshall
Nisenan/Yulica: Contact Dorothy Henderson

Pacific Yearly Meeting: Doug Hamm
College Park Quarterly Meeting: Doug Hamm



13075 Woolman Lane,
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